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#### MINUTES of the COUNTRY CLUB HOA BOARD MEETING - 14 August 2018

President Steve Paradis called the meeting of the CCHOA Board to order at 5:40 PM on 14 August 2018 at the Ascension Lutheran Church, 2505 North Circle Drive, Colorado Springs, CO 80909.

Present: John Cunning, Sandy Gallof, Janice Marie-Gallof, Marty Henderson, Anne Hudnall, Dave May Vicki Tostanoski, and Steve Paradis. Hayden Gregory were absent. Guests: Susan Henderson and Dorothy Hornby.

The agenda for this meeting is provided in Attachment 1.

#### MINUTES of the PREVIOUS MEETING:

- a. The minutes of the previous regular Board meeting held on 10 July 2018 were presented. Marty motioned that the minutes be approved. Anne seconded the motion. The minutes were approved unanimously.
- b. The minutes of the special Board Meetings held on 24 July 2018, 26 July 2018 and 4 August 2018 were presented. Steve recommended just adding these minutes to the record since only three Board Members were present at these meetings. All agreed.

#### FINANCIAL REPORT (Marty Henderson):

- a. The Treasurer's Financial Statements for the period ending 31 July 2018 are provided in Attachments 2 and 3. Marty also provided a spreadsheet showing dues payments to date (Attachment 4).
- b. Dave motioned that the Financial Report be approved. Vicki seconded the motion. The Financial Report was approved unanimously.
- c. Dave stated that Trash Service funds should not be part of the budget. Marty agreed since these funds are a pass through with all received funds going to Waste Connections.
- d. Vicki reported that the Web Site annual bill was due. Marty agreed to pay this bill.

#### COMMUNICATIONS REPORT

- a. The next newsletter will address Trash Service Options, the Townhalls to address the proposed updated Covenants, and the Annual Meeting. There will also be a History section in the Newsletter
- b. The Newsletter should also contain a one page sign-up form for the trash service.
- c. Later email blasts will address the Townhall and Annual Homeowner Meeting dates.

#### CONO REPORT (John Cunning):

- a. John reported CONO will have an open house at their new facility at 1414 North Hancock (Senior Center).
- b. John will attend the 16 August 2018 CONO meeting.
- c. John did not attend the CONO meeting on Rentals but will ask CONO for material presented at this meeting.

#### HISTORY COMMITTEES (Janice Marie-Gallof):

- a. The History Committee report is provided as Attachment 5.
- b. The next scheduled History Committee meeting will be 20 August 2018 at 6:00 PM at 2847 Marilyn Road, Colorado Springs, CO.

#### WELCOME COMMITTEE (Anne Hudnall)

a. No report.

#### MEMBERSHIP COMMITTEE ((Steve Paradis)

a. No report

#### COVENANTS COMMITTEE (Dave May)

a. See Old Business discussion.

#### SAFETY COMMITTEE (Open)

a. No report

#### SOCIAL COMMITTEE (Open)

a. No report

#### OLD BUSINESS

- a. Garbage Service:
  - 1) Steve reported Waste Connections is going well for our signed up residents.
  - 2) Marty stated he has drafted the Service Agreement, Frequently Asked Questions, and a Process description paper.
  - 3) Steve asked Marty if we are ready to announce the service in the upcoming Newslette. Marty said we were.
  - 4) Vicki said we must say up front that people must pay their dues if they want to use this discounted trash service.
  - Marty stated people should not cancel their current service until they have received their new totes.

- 6) Steve stated it would be better to start Waste Connection service 1 October 2018 to allow people time to switch over.
- 7) All agreed not to use Pay Pal for paying for trash service. Only cash or checks will be allowed. This is because the trash service payments are a pass through with all received payments going to Waste Connections.. Pay Pal charges a fee which the HOA, not Waste Connections, would have to pay, thereby creating a loss for the HOA on every payment.
- b. Covenants Legal Counsel Status
  - 1) Steve reported that lots of work has been done on the Governing Documents
  - 2) Based upon the legal counsel review, we found we are covered under the Colorado Non-Profit act rather than the Colorado Common Interest Ownership Act (CCIOA).
  - 3) Steve stated the HOA job is to enforce either the old or new Covenants per the Non-Profit Act.
  - 4) Steve stated there was nothing overreaching in the new Covenants.
  - 5) Dave stated the Covenants were completed in January 2018 and were updated based upon legal counsel review.
  - 6) Dave reported the Bylaws have been finalized based upon legal counsel review.
  - Dave reported the Operating Procedures are new, based upon other HOA Operating Procedures but tailored to our HOA. These Operating Procedures were also updated based upon legal counsel review.
  - 8) These three documents are the Governing Documents and will be printed, bound and sent, via US Postal Service, to all Owners.
  - 9) Dave will reconvene the Covenants Committee 23 August 2018 at 7 PM to discuss the way ahead.
  - 10) Steve stated we need to roll out these documents to support the Town Hall meeting of 8 September 2018 and 20 September 2018, as well as the Annual General Membership Meeting on 13 October 2018.
  - 11) Sandy addressed some of the differences between the current and new Covenants (Attachment 6).
  - 12) Steve stated the printing and mailing of the Governing Document packages should cost about \$2000.
  - 13) Steve stated we may, due to the costs incurred for legal counsel review, have to ask for contributions. He noted that we originally estimated legal counsel support would cost up to \$10,000 but due to our hard work, legal counsel costs should be less than \$5,000.
  - 14) Marty stated he was in favor of raising dues. Steve asked Marty to develop a spreadsheet showing dues ranging from \$30 to \$40 a year and participation rates ranging from 50% to 60% and present this information at the next Board Meeting.
  - 15) Both Vicki and Susan stated we need some words on why we are having the Town Hall meetings. Sandy agreed to develop and sent Vicki and Susan 3-4 bullet points on the purpose of the Town Hall meeting.
  - 16) Sandy presented cost estimates from Centennial Reproduction, Documart, and District 11 for producing the Governing Documents package (Attachment 7).
  - Sandy will contact Documart to see what the cost would be for the package if we used a simpler cover and back.
- c. Block Party Planning
  - 1) Steve estimated 100-150 people attended the Block Party. Seventy hamburgers and about 130 hot dogs were consumed.
  - 2) All agreed the party went well.

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- 3) Dave suggested the food line and the food dish table(s) needed to be better organized.
- 4) Dave also stated that quite a few neighbors from Chelton Drive, Highland Drive, and Austin Drive attended.
- 5) Age-wise, attendees were across the board.
- 6) Sandy recommended earlier notices would allow Owners to better schedule their attendance.
- 7) Steve said better postcard notices were also required.

#### **NEW BUSINESS**

a. Covered in Old Business.

The meeting was adjourned at 7:10 PM.

The next regularly scheduled meeting will be: **Tues**, **11 September 2018 at 5:30 pm at the** Ascension Lutheran Church, 2505 North Circle Drive, Colorado Springs, CO 80909. There may be special meetings prior to 11 September to discuss the Townhall meetings and rehearse the presentations.

Respectfully submitted, Sanford Gallof, Secretary CCHOA BOARD

#### Board Positions as of Nov 2017:

#### **COMMITTEES:**

- <u>COVENANTS/ARCHITECTURE</u>: BOARD COORDINATOR Dave May MEMBERS: Peter Ashby, David Corrow, Sandy Gallof, Vonney Northrop, Curt Torrence,
- <u>SAFETY:</u> BOARD COORDINATOR OPEN MEMBERS: Open
- <u>WELCOME</u>: BOARD COORDINATOR Anne Hudnall MEMBERS: Deb Berwick, Mary Corrow, Grace Yenne, Dorothy Hornby, Jen Williamson, Shari Walker, Mary Masters
- HISTORY: BOARD COORDINATOR- Janice Marie-Gallof MEMBERS: Mary Corrow, Deb Berwick, John Potterat, Judie Werschkey
- <u>SOCIAL</u>: CHAIRPERSON OPEN SOCIAL MEMBERS: Open

- <u>MEMBERSHIP</u>: BOARD COORDINATOR Marty Henderson (maintains database) MEMBERS: Bruce Hanson, Susan Henderson, Dorothy Hornby, Kim Lieder, Mary Masters
- <u>COMMUNICATIONS</u>: BOARD COORDINATOR Vicki Tostanoski MEMBERS: Susan Bancroft
- <u>CONO</u>: BOARD COORDINATOR John Cunning MEMBERS: It was suggested Board members should rotate attendance

# ATTACHMENT 1 – AGENDA FOR THE MEETING Board Meeting Agenda 14 August 2018

- 1. Convene 5:30 am
- 2. Roll Call
- 3. Reading and Approval of Minutes of Previous Meeting
- 4. Approval of Financial Report
- 5. Status Reports of Standing (permanently established) Committees (Reports to be provided prior to Board Meeting. Time allocated at Board Meeting only if committees have issues for Board consideration)
  - a) Communications
  - b) CONO
  - c) Covenants/Architecture (Defer to Old Business)
  - d) History
  - e) Welcome
- 6. Old Business (matters previously introduced which have come over from the preceding meeting)
  - a) Garbage Service
  - b) Governing Documents Status
- 7. New Business
  - a) Block Party Lessons Learned
  - b) Town Hall Meetings
  - c) Annual Meeting
- 8. Adjourn

## ATTACHMENT 2 TREASURER'S REPORT: RECONCILIATION SUMMARY

#### Country Club Homeowners Association Reconciliation Detail US Bank -Operating, Period Ending 07/31/2018

| Туре   | Date   | Num       | Name                                     | Clr         | Amount                         | Balance                  |
|--|--|-----------|--|-------------|--------------------------------|--------------------------|
| Beginning Balance<br>Cleared Transac<br>Checks and P | tions<br>avments -2 it                                   | ems       |  |             |                                | 7,329.13                 |
| Check  | 07/01/2018<br>07/08/2018                                 | 402       | American Family Ins<br>Waste Connections | ×<br>×      | - <del>8</del> 79.00<br>-74.00 | -879.00<br>-953.00       |
| Total Checks a                                       | and Payments   |           |  |             | -953.00                        | -953.00                  |
| Deposit<br>Deposit                                   | Credits -3 ite<br>07/08/2018<br>07/10/2018<br>07/11/2018 | ms        |  | X<br>X<br>X | 48.00<br>30.00<br>48.00        | 48.00<br>78.00<br>126.00 |
| Total Deposits                                       | and Credits  |           |  |             | 126.00                         | 126.00                   |
| Total Cleared Tra                                    | Insactions   |           |  |             | -827.00                        | -827.00                  |
| Cleared Balance                                      |  |           |  |             | -827.00                        | 6,502.13                 |
| Uncleared Trans<br>Checks and F                      | actions<br>Pavments -1 it                                | em        |  |             |                                |                          |
| Bill Pmt -Check                                      | 07/09/2018   | 404       | Orten Cavanagh &H                        |             | -2,112.00                      | -2,112.00                |
| Total Checks a                                       | and Payments   |           |  |             | -2,112.00                      | -2,112.00                |
| Total Uncleared T                                    | ransactions  |           |  | -           | -2,112.00                      | -2,112.00                |
| Register Balance as of                               | 07/31/2018   |           |  |             | -2,939.00                      | 4,390.13                 |
|  | ns<br>Payments -1 it<br>08/01/2018                       | em<br>EFT | Waste Connections                        |             | -74.00                         | -74.00                   |
| Total Checks a                                       | and Payments   |           |  |             | -74.00                         | -74.00                   |
| Deposit  | Credits -2 ite<br>08/01/2018<br>08/01/2018               | ms        |  |             | 30.00<br>70.00                 | 30.00<br>100.00          |
| Total Deposits                                       | and Credits  |           |  |             | 100.00                         | 100.00                   |
| Total New Transa                                     | actions  |           |  |             | 26.00                          | 26.00                    |
| Ending Balance                                       |  |           |  |             | -2,913.00                      | 4,416.13                 |

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7:12 AM

08/01/18

### ATTACHMENT 3 TREASURER'S REPORT: RECONCILIATION SUMMARY-RESERVES

7:16 AM 08/01/18 Country Club Homeowners Association Reconciliation Detail US Bank -Reserve, Period Ending 07/31/2018

| Туре                                 | Date          | Num | Name | Clr | Amount | Balance          |
|--------------------------------------|---------------|-----|------|-----|--------|------------------|
| Beginning Balance<br>Cleared Balance |               |     |      | _   |        | 860.80<br>860.80 |
| Register Balance as                  | of 07/31/2018 |     |      | _   |        | 860.80           |
| Ending Balance                       |               |     |      | =   |        | 860.80           |

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# ATTACHMENT 4 TREASURER'S REPORT: DUES COLLECTION

| As of July 31 2018                             |        |            |
|--|--------|------------|
| Sources  | Number | \$ Amount  |
| 2018 Dues paid in 2017                         | 7      | \$210.00   |
| 2018 Dues paid via PayPal with credit card     | 25     | \$720.75   |
| 2018 Dues Paid via PayPal via checking account | 1      | \$30.00    |
| 2018 Dues Paid via USPS                        | 123    | \$3,690.00 |
| 2018 Dues Paid Via USPS odd amount             | 1      | \$35.00    |
| 2018 Dues Paid via cash                        | 1      | \$30.00    |
|  |        |            |
| Totals for 2018                                | 158    | \$4,715.75 |
| % of 315 Homes that Paid 2018 Dues             | 50.16% |            |
|  |        |            |
| 2019 Dues Paid USPS                            | 1      | \$30.00    |
| Totals for 2019                                | 1      | \$30.00    |
|  |        |            |
| Total Dues received in 2018                    | 159    | \$4,745.75 |
|  |        |            |
| Operating Account Balance                      |        | \$4,416.13 |
| Reserve Account Balance                        |        | \$860.80   |
| Total HOA Funds                                |        | \$5,276.93 |

# ATTACHMENT 5 HISTORY COMMITTEE REPORT

#### **CCHOA History Committee**

A History Committee Meeting was held July 16, 2018 7 p.m. at 2847 Marilyn Rd.

Present: Janice Marie-Gallof, Chair; Deb Berwick; John Potterat Absent: Judie Werschky

#### Actions Taken:

Committee members reviewed the status of the list of interviews assigned at the April 12, 2018 meeting. These were: Deb to interview B. Pattee and C. Ross; Janice to interview M. Duncan, Dr. H. Hansen, C. Willenbrock; John to interview E. Nirk; Judie to interview B. Greer, E. Stark's son, M. Westbay. To date all of these need to be completed.

Janice proposed that for the seven interviews that do not have signed release forms, since some of these were requested over six months ago, the committee should not pursue or expect to receive the interviewee's release. Therefore, these interviews cannot be used in the final published document. However, some of the person's comments which are distinctive could be published without divulging the source.

Committee members approved this approach.

Homeowners who still need to be interviewed (in addition to the list above)

are:

Sam Blattspieler, Charlotte Trusskey, Robert Hughes, Dean Arnold, Louis Meyer, Peter Ashby, Ralph Kendall.

Phillp Kleinsmith, who was to be interviewed, passed away in June 2018.

John will interview former homeowners Dr. Beyer, Marge Murray and Ruby Sherwood. He recently interviewed Louise Debernay.

John proposed that the final document of interviews be completed by this fall/early winter. Janice emphasized that the document should include a section which describes the historical significance of the area prior to the development of our HOA area and includes relevant information which Judie has obtained from her city directory research.

The committee agreed to meet in August and monthly thereafter. No date was established for the August meeting.

Meeting adjourned at 8:15 p.m.

# ATTACHMENT 6 CURRENT VS. NEW COVENANTS COMPARISON

| Торіс                  | Current                              | Proposed                                  |
|------------------------|--------------------------------------|---|
| Enforcement            | Owner vs Owner                       | HOA enforces for Owners                   |
| Applicability          | By Filing (10)                       | One for all filings                       |
| RVs and Campers        | None w/o written spproval            | Allowed if behind fence or in garage      |
| RV parking in driveway | Prohibited w/o written approval      | temporarily (i.e., for less than one      |
|                        |                                      | month). Must meet City Code               |
|                        |                                      | limitations (i.e., no closer than 10 feet |
|                        |                                      | from street/sidewalk)                     |
| Renters                | Whole house only                     | One Room mate allowed or whole            |
|                        |                                      | house                                     |
| Rental duration        | Any                                  | Not less than 6 months                    |
| Dogs/Cats              | Unlimited                            | Limited to 4 each (City Code)             |
| Propery Repair         | Six months                           | One year                                  |
| Fences                 | All require approval                 | No fence parallel to the front Lot Line   |
|                        |                                      | shall be in excess of six feet high nor   |
|                        |                                      | located nearer than 25 feet to front lot  |
|                        |                                      | line, unless approved by the Covenants    |
|                        |                                      | Compliance Committee.                     |
| Walls                  | All require approval                 | No wall parallel to the front lot line    |
|                        |                                      | shall be in excess of six feet high nor   |
|                        |                                      | located nearer than 25 feet to front lot  |
|                        |                                      | line, unless approved by the Covenants    |
|                        |                                      | Compliance Committee. Only exceptions     |
|                        |                                      | are Retaining Walls in the front yard     |
| Signs                  | None with exception of one for       | Limitations per City Code                 |
|                        | sale/rent                            |   |
| Chickens               | None                                 | Limited to 10                             |
| Plans for construction | Detailed (location of all buildings, | Building permits shall be required in     |
|                        | drives, walks, other structures) in  | accordance with the Colorado Springs      |
|                        | duplicate                            | Building Code and shall, for external     |
|                        |                                      | projects that change the appearance of    |
|                        |                                      | the lot or associated structures, be      |
|                        |                                      | coordinated with the Covenants            |
|                        |                                      | Compliance Committee, to ensure           |
|                        |                                      | compliance with these covenants prior     |
|                        |                                      | to submittal to the Pikes Peak Regional   |
|                        |                                      | Building Department                       |
| Fees                   | Fees for review of plans             | No fees                                   |
| Variance               | If disapproved, must wait 1 year     | Resubmit as soon as submittal             |
|                        | for resubmittal                      | corrections made                          |
| Compliance Committee   | Appointed by Board                   | Approved by Owners                        |
| Complaints             | Neighbor against neighbor            | Two Neighbors must complain in            |
|                        |                                      | writing to Covenants Compliance           |
|                        |                                      | Committee to initiate formal process      |
| Enforcement procedues  | Limited description                  | Detailed (Operating Procedures)           |

# ATTACHMENT 7 COST QUOTES FOR GOVERNING DOCUMENT PACKAGE

| Centennial    |               |   |
|---------------|---------------|---|
| Reproduction  | \$1,250.00    | Printing \$775, Binding \$475. No Taxes?  |
| Documart      | \$1,479.69    | Homeowner Packets (60 pages)<br>Inside Pages, 8.5 x 11 White 20# Bond Vector<br>Smooth, 29 originals, copied on 2 sides Dividers, 8.5<br>x 11 Colors 60# Astrobrights Text Smooth, 2 originals<br>Colation (Print total-\$545.32), Coil Binding<br>(\$347.60),Clear front & vinyl back covers (\$474).Tax<br>\$112.77 |
| Documart (w/o | <i>+_,.,.</i> | +   |
| , ,           | 61 00F CO     |   |
| covers)       | \$1,005.69    |   |
|               |               | b/w copies, coil bound, double sided, color   |
|               |               | paper separator sheets between sections. No   |
| District 11   | \$1,171.85    | Taxes?  |